

(When required)

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
CPC-2022-5865-CU-SPR

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/22/2022

Executed on: 11/22/2022
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

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This space for filing stamp only

DJ #: 3645872

**NOTICE OF PUBLIC HEARING
TO PROPERTY OWNERS AND
OCCUPANTS WITHIN A 500 FOOT
RADIUS
CASE NO. CPC-2022-5865-CU-SPR
ENV-2022-5866-MND
COUNCIL DISTRICT 7**

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. Please note that your participation in the hearing is optional. The meeting's agenda will be provided no later than 72 hours before the meeting at <https://planning.lacity.org/about/commissioners-boards-hearings-and/or-by-contacting-the-staff-contact-at-the-phone-number-or-email-listed-below>. Please note that virtual meeting instructions will be provided on the agenda. PLACE: Due to concerns over COVID-19, the Office of Zoning Administration Public Hearing will be conducted entirely remotely at the following link: <https://planning.lacity.org/zoning.us/j/89649323755> Meeting ID: 896 4932 3755 Passcode: 720890 Participants may also dial by phone: (213) 338-8477 or (669) 900-9123 When prompted, enter the Meeting ID of: 896 4932 3755 TIME: 1:00 P.M. Tuesday, December 20, 2022 APPLICANT: Elijah Sugay, Bright Star Schools REPRESENTATIVE: Silvia Saucedo, Saucedo Group PROPERTY INVOLVED: 15526 & 15544 West Plummer Street STAFF CONTACT: Esther Ahn; Esther.Ahn@lacity.org; 213-978-1486 PROPOSED PROJECT: The project involves a public charter elementary school for grades TK to Fourth with 28 classrooms within a new one- and two-story building, a multi-purpose room, and an existing house which will be incorporated as administrative and support space. The project proposes a maximum enrollment of 552 students and will provide 49 parking spaces. REQUESTS: On behalf of the City Planning Commission, the Hearing Officer will consider: (1) Pursuant to CEQA Guidelines, Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2022-5866-MND, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the project will have a significant effect on the environment; (2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24-U.24, a Conditional Use to permit a public charter elementary school in the RA-1 Zone; and (3) Pursuant to LAMC Section 16.05, a Site Plan Review for a

change of use which results in a net increase of 1,000 or more average daily trips as determined by and using the trip generation factors promulgated by the Department of Transportation. Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300.

GENERAL INFORMATION

FILE REVIEW -The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. Files are not available for review the day of or day before the hearing.

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS -Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agnized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

11/22/22

DJ-3645872#